LANE COUNTY FAIR LAND PRODUCTS & STILLS ENTRIES

(USE 1 FORM PER EXHIBITOR. MULTIPLE DEPARTMENTS ON THE SAME FORM IS ACCEPTABLE.)

Name:

Address: City: Zip:

Phone (please include whose phone # it is): Email: *Junior* DOB/Age *Junior* Grade:

I hereby certify that I have read and will abide by the rules and regulations as stated in the Fair Book (Books can be found online at www.atthefair.com):

Exhibitors Sign (Parent/Guardian if under 18): _____ *Print Parent/Guardian Name :* _____

Division	Class	Entry Description	***Photo Dept. Entries Note:*** *Film or Digital*