

## **LANE COUNTY FAIR CREATIVE EXHIBIT ENTRIES**

(USE 1 FORM PER EXHIBITOR. MULTIPLE DEPARTMENTS ON THE SAME FORM IS ACCEPTABLE.)

Name:						
Address:			City:		Zip:	
Phone (please include whose phone # it is):			Email:	Youth Only DOB: Grade:		rly
I hereby certif	y that I have	read and will abide by the	rules and regulations as stated in the F	air Book (Books can be found or	nline at <u>www.atthefa</u>	ir.com):
Exhibitors S	ign (Parent,	/Guardian if under 18): _		Print Parent/Guardian Name	<i>:</i>	
						Photo Dept.
Division Class			Entry Description			Entries Note: Film or Digital