



Department R - Youth Art  
Harriet Maberry - Superintendent Phone: 541-747-2714

**CONDITIONS OF ENTRY**

- A. Entries are limited to residents living or owning land in Lane County, Oregon. Management reserves the right to reject any exhibit offered, to limit entries according to space available and to eliminate classes if insufficient entries are received.
- B. Pre-Registration is required and will be accepted ONLINE through our Fair website at [www.atthefair.com](http://www.atthefair.com) or by mail. Entry deadline is July 31st, at midnight. Changes to any entry can be made on the day entries are actually accepted. Opportunities for assistance in entering entries will be made available at the Fairgrounds on July 30th between 8:00 a.m. and 6:00 p.m. in the Auditorium.
- C. One entry per **class** with a maximum of Six entries per **exhibitor**. **Bring your entries to the Wheeler Pavilion on Monday, August 9th, between 10:00 a.m. and 6:00 p.m.**
- D. If you are unable to bring your entry on entry day, please make arrangements to have someone bring it for you. We will NOT be accepting entries prior to entry day.
- E. Lane County Fair employees and/or their representatives are not responsible for lost, stolen or damaged items.
- F. Premiums will be paid out on Saturday, August 21st, between 11:00 a.m. and 5:00 p.m. If premiums are not picked up they will be mailed out by check no later than September 30th.
- G. All entries need to be picked up on Monday, August 23rd, between Noon and 6:00 p.m. Any entries left after 6:00 p.m. will become the Superintendent's responsibility for disposition.
- H. Art work must be original and have been completed after August 2009.
- I. All Fine Art must be framed or matted with wire or other appropriate method to assure sturdy hanging throughout the duration of the Fair. No masking/duct/or other tape or string/ribbon please. We use peg board hooks to hang art so please do not use your own hooks. If art is not ready to hang we will request you re-enter it. If you have a question about preparing frames, please call 541-747-2714.
- J. All Art must stay on exhibit until the Fair ends. Any early State Fair releases must be pre-approved by Youth Art Superintendent before Fair opens to be picked up Sunday night.
- K. Large Art items that need to be in cases, *if available*, must be pre-entered with Youth Art Department Superintendent.

|                 |                           |            |            |            |
|-----------------|---------------------------|------------|------------|------------|
| <b>PREMIUMS</b> | <b>Sections 100 – 303</b> | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|                 |                           | \$4.00     | \$3.00     | \$2.00     |

| FINE ART        |             |                                    |
|-----------------|-------------|------------------------------------|
| <u>SECTION</u>  | <u>AGES</u> | <u>CLASS:</u>                      |
| 100             | 4 & Under   | 1. Drawing—black/white             |
| 101             | 5 - 7       | 2. Drawing—color                   |
| 102             | 8 - 11      | 3. Painting                        |
|                 |             | 4. Mixed                           |
| <u>SECTION</u>  | <u>AGES</u> | <u>CLASS:</u>                      |
| 103 Oil/Acrylic | 8 - 11      | 1. Local Barns, buildings, bridges |
| 104 Oil/Acrylic | 12 - 15     | 2. Seascape/Landscapes             |
| 105 Watercolor  | 12 - 15     | 3. Snow Scenes                     |
| 106 Drawing     | 12 - 15     | 4. Wild Life                       |
| 107 Pastel      | 12 - 15     | 5. Portrait/Figure                 |
| 108 Oil/Acrylic | 16 - 17     | 6. Floral/Still Life               |
| 109 Watercolor  | 16 - 17     |                                    |
| 110 Drawing     | 16 - 17     |                                    |
| 111 Pastel      | 16 - 17     |                                    |

| LITERARY ART                                                                                                                                  |             |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|
| <u>SECTION</u>                                                                                                                                | <u>AGES</u> | <u>CLASS:</u>            |
| 300                                                                                                                                           | 7 - 9       | 1. Poetry, prose, lyrics |
| 301                                                                                                                                           | 10 - 12     | 2. Short story           |
| 302                                                                                                                                           | 13 - 15     | 3. Children's stories    |
| 303                                                                                                                                           | 16 - 17     | 4. Humor                 |
|                                                                                                                                               |             | 5. Drama                 |
|                                                                                                                                               |             | 6. History               |
|                                                                                                                                               |             | 7. Research              |
| <b>Literary Art Format:</b>                                                                                                                   |             |                          |
| A. One poem, prose or lyric per page                                                                                                          |             |                          |
| B. Typewritten is preferred                                                                                                                   |             |                          |
| C. Multiple pages must be bound in binder or folder. Loose page entries will not be accepted, unless laminated/in sheet protectors or framed. |             |                          |

| APPLIED ART    |             |                                                                |
|----------------|-------------|----------------------------------------------------------------|
| <u>SECTION</u> | <u>AGES</u> | <u>CLASS:</u>                                                  |
| 200            | 4 & Under   | 1. 3D/Diorama                                                  |
| 201            | 5 - 7       | 2. Paper art (on paper)                                        |
| 202            | 8 - 11      | 3. Paper craft (formed paper)                                  |
| 203            | 12 - 15     | 4. Paper Mache'                                                |
| 204            | 16 - 17     | 5. Wood objects/small (under 2')                               |
|                |             | 6. Wood objects/large (over 2')                                |
|                |             | 7. Models (non-kits)                                           |
|                |             | 8. Metal craft                                                 |
|                |             | 9. Scrapbooking                                                |
|                |             | 10. Ceramic (painted bisque)                                   |
|                |             | 11. Sculpture (by hand, etc.)                                  |
|                |             | 12. Pottery (bowls, dishes, etc.)                              |
|                |             | 13. Fimo                                                       |
|                |             | 14. Jewelry                                                    |
|                |             | 15. Beading                                                    |
|                |             | 16. Masks                                                      |
|                |             | 17. Puppets                                                    |
|                |             | 18. Miniatures (under 2")                                      |
|                |             | 19. Lego's (non kits)                                          |
|                |             | 20. Graphic design/comp. art                                   |
|                |             | 21. Inventive art: Games, Mobiles, Working Displays, Any Other |



### RECYCLING CONTEST

Sponsored by: Ambassador Piping

Using recycled materials, design an original work of art. All materials must be safe, non-toxic disposable and recyclable. Judged by peoples choice. Open to all ages. 1st, 2nd and 3rd PLACE WINNERS

SECTION | CLASS:  
304 | 1. All ages

### BEST DISPLAYED ART PIECE

Sponsored by: Vistra Frames & Gallery

Frame it, encase it, mount it, find a way to make your piece stand out!  
Open to all ages. 1st, 2nd and 3rd PLACE WINNERS

SECTION | CLASS:  
305 | 1. All ages

### NATURE ART CONTEST

Sponsored by: Deb Bean of ReMax Integrity

Use materials made by Mother Nature. Any use of man made/alterd materials is limited to 10% or less. Open to three age groups. 1st PLACE WINNER

SECTION | CLASS:  
306 | 1. Ages 3-7  
2. Ages 8-12  
3. Ages 13-17

### HOLIDAY FLAIR

Sponsored by: Gramma's Karalot Childcare

Use any technique to create a holiday piece. Open to two age groups. 1st and 2nd PLACE WINNERS

SECTION | CLASS:  
307 | 1. Ages 8-13  
2. Ages 14-17

### IMPORTANT:

All Contests will close Saturday night, August 21st and all winners will be posted on Sunday, August 22nd. If you have any questions about contests, call the Youth Art Superintendent at 747-2714.

### *SPECIAL THANKS TO THE FOLLOWING DONORS:*

ACTION REALITY  
AMBASSADOR PIPING  
BIG LOTS  
DEB BEAN OF REMAX INTEGRITY  
EUGENE COIN & JEWELRY  
GRAMMA'S KARALOT CHILDCARE  
LASERTREK  
PUTTERS  
SHOPKO  
SCIENCE FACTORY  
STRIKE CITY  
VISTRA FRAMES & GALLERY