



Department K - Land Products
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CONDITIONS OF ENTRY

- A. Entries are limited to residents living or owning land in Lane County, Oregon. Management reserves the right to reject any exhibit offered, to limit entries according to space available and to eliminate classes if insufficient entries are received.
- B. Pre-registration is required and will be accepted ONLINE through our website at www.atthefair.com or by mail. **Entry deadline is July 31st, at midnight.** Changes to any entry can be made on the day entries are actually accepted. Opportunities for assistance in entering entries will be made available at the Fairgrounds on July 30th, 8:00 a.m. to 6:00 p.m. in the Auditorium.
- C. **Bring your entries to "Expo 1" on Tuesday, August 17th between Noon and 7:00 p.m.** Community Collectives and GWA's enter Saturday, Sunday, and Monday, August 14th, 15th and 16th, between 8:00 a.m. and 6:00 p.m. Grange booths must be in place by 6:00 p.m. on Monday, August 16th.
- D. If you are unable to bring your entry on entry day, please make arrangements to have someone bring it for you. We will not be accepting early entries prior to entry date.
- E. Lane County Fair employees and/or their representatives are not responsible for lost, stolen or damaged items.
- F. Exhibitors are awarded only one (1) premium monies per class per individual owner. Premiums will be paid out on Saturday, August 21st, between 11:00 a.m. and 5:00 p.m. Premiums that are not picked up will be mailed out by check no later than September 30th.
- G. All entries need to be picked up on Monday, August 23rd between Noon and 6:00 p.m. Any entries left after 6:00 p.m. will become the Superintendent's responsibility for disposition.
- H. Wooden flats and paper plates will be furnished for individual exhibits. Full flats are 12" x 18". Half flats are 12" x 9". Paper plates are varying sizes. **DO NOT BRING IMMATURE EXHIBITS.**
- I. In sections where a class for "other varieties" is included, this class will be judged together for one premium.
- J. Only products entered in the Land Products Department may be displayed during the Fair, unless arrangements have been made through the Department Superintendent or Exhibits Office.

SPECIAL EXHIBITS - SECTIONS 852 & 853

- 1. Articles entered in these sections will NOT be allowed to compete for premiums in any other section.
- 2. All exhibits in these sections must be made up from the products of one farm.
- 3. The number of varieties should be as many as would be consistent with best farming methods.
- 4. Diversification is important to show sufficient range of farm operations.
- 5. The products should possess quality. An exhibit is scored on utility. If the display shows articles not demanded by the market, they lack utility.
- 6. The display should be neatly arranged and have an objective point to show the practice of diversification carried out on the farm.
- 7. Produce displayed in these sections must be of top quality and must be replaced as necessary to maintain display during Fair.
- 8. No Exhibit entered at previous Lane County Fairs may compete.
- 9. Exhibits in Sections 852 & 853 must score at least 75 points to participate in awards.
- 10. Scoring is as follows:

Arrangement and Display.....	15 points
Variety.....	25 points
Quality.....	40 points
Utility.....	20 points
Total.....	100 points

<i>PREMIUMS</i>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Sections 852 - 853	\$20	\$15	\$10
Sections 854 - 869	\$3	\$2.50	\$2
Section 870	\$20	\$10	Rosette Ribbon



SECTION

850 Community Collective Exhibit

CLASS:

1. Display

- Limited to Agricultural Organizations and Agricultural Products.
- All articles shown must be products of the community claiming credit for the exhibit. (Can include home processed foods)
- Community Exhibits MUST be in place and complete by Noon on Monday, August 16th. Perishable products may be replaced with like items during the Fair. Make arrangements with Grange Superintendent for entry to replace items.
- To receive credit, sufficient quantity and variety of farm products must be shown.
- All Agricultural Organizations having a credible display that has been pre-registered (**by July 31st**) will receive \$200 & a Rosette Ribbon.
- The space provided for display booths is approximately 10'x10'. The display booth will be approximately 10' wide, 8' deep, with an 8' high back and a sloping display area of 24 to 43 inches.
- The People's Choice awards are given to the top 3 displays. Fair attendees are encouraged to vote for their favorite display. Winners receive financial awards from three local utilities: Blachly-Lane Electric Cooperative, EPUD, and Lane Electric Cooperative.

SECTION

851 Grange G.W.A.

CLASS:

1. Display

- Each G.W.A. display is to include canning and baking.
- Space provided for display will be 24" x 30".
- A Rosette Ribbon will be awarded for the Most Creative Display.
- The Fair Board will award \$25.00 to each club display that pre-registers by July 31st, meets the specifications, and maintains such.

SECTION

852 Commercial Exhibits

CLASS:

1. Fruit	3. General Farm
2. Vegetable	

SECTION

853 Individual Special Exhibits

CLASS:

1. Grain and Forage Crops Display	4. General Farm Display
2. Fruit Special	5. Apiary Farm Special
3. Vegetable Special	

This Section is Non-Commercial - Static Displays Only.

RULES FOR SECTIONS 854, 855, 856 & 857

- A. All threshed grain, grasses and legumes must be exhibited in quantities of one-quart clear glass jars only.
- B. Grain and grass sheaves should be bright clear straw, tightly tied not less than 3" in diameter. All other exhibits MUST be 4" or more at butts & tightly tied. Tie all sheaves with string.
- C. In selecting grain and grass materials for exhibits, the material should be gathered just as the exhibit matures, selecting even heads in length and size. Keep in a cool place until prepared for exhibit. Grains should be stripped when the material is just past full bloom or while the leaves are dark in color.
- D. Garden herb exhibits require 4 or more healthy sprigs or specimens, to be shown fresh. BRING YOUR OWN CONTAINER FOR WATER.

SECTION

854 Seed Sheaves

CLASS:

1. Wheat	5. Rye Grass	9. Rape
2. Barley	6. Bent Grass	10. Blue Grass
3. Vetch	7. Orchard Grass	11. Other sheaves not classified
4. Clover	8. Tall Fescue	

SECTION

855 Forage Sheaves

CLASS:

1. Wheat	5. Reed Canary Grass	9. Lotus
2. Alfalfa	6. Orchard Grass	10. Timothy
3. Clover	7. Tall Fescue	11. Other sheaves not classified
4. Rye Grass	8. Sudan Grass	

SECTION

856 Garden Herbs

CLASS:

1. Basil	7. Mint	13. Thyme
2. Chamomile	8. Oregano	14. Bouquet of Herbs
3. Cilantro/Coriander	9. Parsley	(shown in fruit jar)
4. Dill	10. Rosemary	15. Other herbs not classified
5. Echinacea	11. Sage	
6. Hops	12. Tarragon	

SECTION

857 Threshed Grains,
Grasses and
Legumes

CLASS:

1. Wheat	5. Rye Grass	9. Blue Grass	13. Beans, White
2. Oats	6. Clover	10. Lotus	14. Beans, Colored
3. Barley	7. Bent Grass	11. Orchard Grass	15. Grains not classified
4. Vetch	8. Tall Fescue	12. Rape	16. Grasses not classified

**SECTION**

858 Apples
To be shown in flats

CLASS:

- | | | |
|-----------------------|---------------------|--------------------------|
| 1. Red Gravensteins | 4. Red Delicious | 7. Crab Apples |
| 2. Other Gravensteins | 5. Golden Delicious | 8. Other named varieties |
| 3. Jonathans | 6. Winesap | |

SECTION

859 Plums & Prunes
10 or more per plate

CLASS:

- | | | |
|----------------------|---------------------|----------------|
| 1. Italian Prunes | 3. Green Gage Plums | 5. Blue Damson |
| 2. Other White Plums | 4. Other Red Plums | 6. Brook Plums |

SECTION

860 Pears
To be shown in flats

CLASS:

- | | |
|-------------|--------------------------|
| 1. Bartlett | 3. Comice |
| 2. D'Anjou | 4. Other named varieties |

SECTION

861 Peaches

CLASS:

- | | | |
|-------------------|--------------|--------------------------|
| 1. Elberta, Early | 3. Suncrest | 5. Other named varieties |
| 2. Veteran | 4. Red Haven | |

SECTION

862 Other Fruits

CLASS:

- | | | |
|-------------------------|---------------------------------------|--------------------------------|
| 1. Quinces (plate of 5) | 3. Table Grapes (plate of 2 clusters) | 5. Other fruits not classified |
| 2. Figs (plate of 6) | 4. Wine Grapes (plate of 2 clusters) | |

SECTION

863 Berries
To be shown on plates

CLASS:

- | | | |
|-----------------|----------------------------|---------------------------------|
| 1. Blueberries | 4. Boysenberries | 7. Non-Cultivated Blackberries |
| 2. Raspberries | 5. Marionberries | 8. Other berries not classified |
| 3. Strawberries | 6. Cultivated Blackberries | |

SECTION

864 Nuts
To be shown in flats

CLASS:

- | | |
|--------------------|----------------------------------|
| 1. English Walnuts | 3. Filberts (Oregon's State Nut) |
| 2. Black Walnuts | 4. Other nuts not classified |

SECTION

865 Potatoes
To be shown in flats

CLASS:

- | | |
|--------------------|--------------------|
| 1. Russets | 3. Red Varieties |
| 2. White Varieties | 4. Other Varieties |

SECTION

866 Vegetables

CLASS:

- | | | |
|---|--|---|
| 1. Broccoli, 5 specimens | 26. Corn, Pop, 10 specimens | 51. Pumpkin, Pie Variety, 2 specimens |
| 2. Bush Beans, 18 specimens | 27. Cucumber, over 4" pickling, 10 specimens | 52. Rhubarb, 10 specimens |
| 3. Beans, Blue Lake, 18 specimens | 28. Cucumber, 4" or less, pickling, 10 specimens | 53. Snow Peas, 18 specimens |
| 4. Beans, Oregon Giant, 18 specimens | 29. Cucumber, slicing, 6 specimens | 54. Squash, Green Hubbard, 1 specimen |
| 5. Beans, Kentucky Wonder, 18 specimens | 30. Cucumber, Lemon, 6 specimens | 55. Squash, Golden Hubbard, 1 specimen |
| 6. Beans, other snap, 18 specimens | 31. Egg Plant, 2 specimens | 56. Squash, Banana, 1 specimen |
| 7. Beans, Wax, 18 specimens | 32. Garlic, Elephant, 4 specimens | 57. Squash, Table Queen, 2 specimens |
| 8. Beans, Lima, 18 specimens | 33. Garlic, Clove, 5 specimens | 58. Squash, Sweet Meat, 2 specimens |
| 9. Dried Bean Pods, 18 specimens | 34. Kohlrabi, 4 specimens | 59. Squash, Scallop, 3 specimens |
| 10. Beets, for table use, 5 specimens | 35. Lettuce, Head, 2 specimens | 60. Squash, Yellow Crook Neck, 3 specimens |
| 11. Cabbage, flat type, 2 specimens | 36. Lettuce, Leaf, 2 specimens | 61. Squash, Yellow Straight Neck, 3 specimens |
| 12. Cabbage, ball type, 2 specimens | 37. Muskmelon, 2 specimens | 62. Squash, Zucchini, 3 specimens |
| 13. Cabbage, pointed type, 2 specimens | 38. Onion, Sweet Spanish, 4 specimens | 63. Squash, Other, 2 specimens |
| 14. Cabbage, Red, 2 specimens | 39. Onion, Yellow Danvers, 4 specimens | 64. Tomatillas, 6 specimens |
| 15. Carrots, Chantenay, 5 specimens | 40. Onion, Walla Walla Sweet, 4 specimens | 65. Tomatoes, Large slicing, 6 specimens |
| 16. Carrots, Danver half longs, 5 specimens | 41. Onion, Purple, 4 specimens | 66. Tomatoes, Cherry type, 10 specimens |
| 17. Carrots, Nantes, 5 specimens | 42. Onions, Others, 4 specimens | 67. Tomatoes, Paste type, 10 specimens |
| 18. Carrots, any other varieties, 5 specimens | 43. Parsnips, 5 specimens | 68. Tomatoes, Pear, 10 specimens |
| 19. Cantaloupe, 2 specimens | 44. Peppers, Green Bell, 5 specimens | 69. Heirloom Tomatoes, 4 specimens |
| 20. Cauliflower, 2 specimens | 45. Peppers, Red or Yellow Bell, 5 specimens | 70. Ground Cherries, 10 specimens |
| 21. Celery, Green, 2 specimens | 46. Peppers, Hot, 5 specimens | 71. Turnips, 5 specimens |
| 22. Corn, Sweet Yellow, 10 specimens | 47. Peppers, Mild, 5 specimens | 72. Watermelon, Ice Cream, 2 specimens |
| 23. Corn, Sweet White, 10 specimens | 48. Peppers, Other, 5 specimens | 73. Watermelon, Other, 1 specimen |
| 24. Corn, Field, 10 specimens | 49. Jalapenos, 5 specimens | 74. Other vegetables not classified |
| 25. Corn, Ornamental, 10 specimens | 50. Anaheim Type Chili's, 5 specimens | |



SECTION

867 Large Vegetables
Judged by weights

CLASS:

1. Largest Pumpkin
2. Largest Summer Squash
3. Largest Winter Squash
4. Largest Butternut Squash
5. Largest Spaghetti Squash
6. Largest Potatoes, 2 specimens
7. Largest Mangel Beets, 2 specimens
8. Largest Onions, 2 specimens
9. Largest Cucumbers, 2 specimens
10. Largest Cabbage, 1 specimen
11. Corn, Tallest Stalk, 1 specimen
12. Sunflowers, Largest Head, 1 specimen
13. Horticultural Oddities
14. Artistic/Creative use of fruits and/or vegetables
15. Largest vegetables not classified

SECTION

868 Honey
Strained, in one-pound jars

CLASS:

1. Honey in Comb, 1 container (Square Wood or Round Plastic)
2. Water White Honey, strained, 2 jars
3. Light Honey, strained, 2 jars
4. Medium Honey, strained, 2 jars
5. Dark Honey, strained, 2 jars
6. Beeswax, approx. 1 lb. blocks
7. Honey in Frame Capped 1 frame
8. Cut Comb Honey—1 plastic container
9. Chunk Honey—1 wide mouth pint container

SECTION

869 Chicken Eggs

CLASS:

1. White, 1 dozen
2. Brown, 1 dozen
3. Araucana, 1 dozen
4. Bantam, 1 dozen
5. Other, 1 dozen

SECTION

870 Scarecrow

CLASS:

1. Youth Individual (12 years of age and under)
2. Youth Group (12 years of age and under)
3. Youth Individual (13 thru 17 years of age)
4. Youth Group (13 thru 17 years of age)
5. Adult (18 years of age and older)

Rules for Scarecrow Competition

- A. Only one (1) entry per Exhibitor or Group. Open also to FFA and 4-H members as well as Scouts, Schools, Churches and individuals.
- B. Entries must be the same height as an average person and be free standing (suggestion: a five gallon bucket of sand or dirt with support inserted).
NOTE: No added scenery will be allowed.
- C. Entries will be on display for the entire length of the Fair.
- D. Entries will be judged on originality, workmanship, creativity and condition of materials used, by Land Products Judge for premium award and will also be judged by "People's Choice" ballot.

KIDS VEGGIE AND FRUIT DRESS UP CONTEST

sponsored by the Pomona Grange and the Lane County Fair

Contest Rules

- A. Contestants must be 10 years or younger. One Entry per person. Contestant will get in FREE on Wednesday, August 18, 2010, until 1:00 pm if they bring in a dressed up fruit or vegetable. The contestants will be divided into 3 categories according to ages:
Category 1: 2, 3 and 4 year olds
Category 2: 5, 6 and 7 year olds,
Category 3: 8, 9 and 10 year olds.
- A. The Entries must be submitted between 11:00 am and 2:00pm on Wednesday, August 18.
- B. The Entries must be submitted at the Grange area outside of Expo 1 (the building West of the South entrance to the Fair).
- C. The judging will be conducted by three Pomona Grange members.
- D. The Judging will be based on such attributes as originality, imagination, presentation, and appearance.
- E. Winners will be posted Wednesday, August 18 by 3:30 pm
- F. The top three winners will receive the following:
First Place: \$25 plus a season pass to the Fair
Second Place: \$15 plus a two day pass to the Fair
Third Place: \$10 plus a one day pass to the Fair
Each entry will receive a Participation Ribbon and Honorable Mention Ribbons will be awarded in each category.



SOME HELPFUL TIPS FOR ENTERING IN THE LAND PRODUCTS DEPARTMENT:

A good entry consists of some of the following:

- A. Trueness to Type: Should be typical of the variety in shape, color and size.
- B. Quality/Condition: **Should be edible, in prime condition**, without blemishes or damage from insects, disease and handling. Deepest color is preferred.
- C. Uniformity: Should be alike in size, shape, color, texture and stage of maturity.

JACKPOT PRIZE

All entries to the Land Products Department Sections 854 through 869 will be eligible for a \$200 Jackpot prize sponsored by Lane Pomona Grange. This prize is given to promote entries in the Land Products area. One winner will be drawn from all entries then posted at the Lane Pomona table and notified on Wednesday during the Fair.

SPECIAL THANKS TO THE FOLLOWING DONORS:

Central Grange
Dorena Grange
Irving Grange
Lowell Grange
Spencer Creek Grange
Walterville Grange