



Department S - Photography
(541) 682-7338

NOTE: ENTRIES WILL BE BROUGHT IN ON SUNDAY, August 14th. Please make a note of this change!

CONDITIONS OF ENTRY

- A. Entries are limited to residents living or owning land in Lane County, Oregon. Management reserves the right to reject any exhibit offered, to limit entries according to space available and to eliminate classes if insufficient entries are received.
- B. Pre-registration is required and **will be accepted ONLINE through our Fair website** at www.atthefair.com or by mail. Entry deadline is July 31st, at midnight. Changes to any entry can be made on the day entries are actually accepted.
- C. **Number of entries: Each person may enter up to 3 photographs.** All 3 may be in a single category, or each photo may be in a separate category, or any combination thereof within the limit of 3 total images per person.
- D. Bring your photographs to Meeting Room #1 at the northwest end of the Events Center at the Fairgrounds on **Sunday, August 14th, 10:00 a.m. to 6:00 p.m.**
- E. If you are unable to bring your entry on entry day, please make arrangements to have someone bring it for you. **We will NOT accept entries except on entry day.**
- F. Lane County Fair employees and/or their representatives are not responsible for lost, stolen or damaged items.
- G. Premiums will be paid out on Saturday, August 20th, between 11:00 a.m. and 3:00 p.m. If premiums are not picked up they will be mailed out by check no later than September 30th.
- H. All entries need to be picked up on Monday, August 22nd, between Noon and 6:00 p.m. Any entries left after 6:00 p.m. will become the Coordinator's responsibility for disposition. The Coordinator will hold all unclaimed entries for thirty (30) days. Without immediate contact or prior arrangements unclaimed entries will be discarded.
- I. **SECTIONS:** Junior (12 years and younger) – **#440**, Intermediate (13 – 17) – **#441**, Adult (18 and up) – **#442**, Professional – **#443**.
- J. **DISPLAY REQUIREMENTS:** Minimum size: 5" x 7" mounted on 8" x 10" matte board. Maximum size: 16" x 20" mounted on 16" x 20" matte board. Use "double sticky foam tape" to attach window matte to the back matte. Mattes are recommended for protection and presentation. **NO FRAMES, NO GLASS.**
- K. Photographs (film or digital) must be taken by the exhibitor. Processing/printing may have been done by others.
- L. Color, black and white and sepia photographs will be judged together.
- M. **IMPORTANT: The photographer's name, phone number and address** is required on the **back** of each photo. Entries in the "Lane County" classes also require the location of where the shot was taken. All entries with signatures, advertising or printing (words of any kind) on the front will be disqualified by the Coordinator.
- N. **Previously entered pieces will not be accepted..**
- O. No *nudes* or *near nudes* please. No lettering of any kind on front of photo or mat (name, title etc.)
- P. Photography Coordinator may reclassify items. Call Department Coordinator if you have any questions.
- Q. **JUDGING:** The three judges are accomplished photographers with jurying and/or curatorial experience. The Coordinator selects one judge with expertise in each field of education, fine art, and commercial photography. The general judging criteria considers: 1) Composition/Appeal/Impact, 2) Technical Quality and 3) Presentation.
- R. All prints must be on display throughout the entire Fair.

PREMIUMS

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Sections 440 - 442	\$5	\$4	\$3

PHOTOGRAPHY TIPS

- Take into consideration composition, technical mastery, and presentation.
- Impact inevitably plays a large role in high scoring prints. For example, dynamic composition, striking subject matter, and effective use of color and contrast are factors in overall impact.
- Prints should be properly color balanced and free of dust spots, scratches, or other surface blemishes.
- Prints show best if they are permanently attached to the mount board by means of mounting tape.
- Mats are appropriate, but not mandatory. If used, neutral colors work best. The mat should not distract from the photograph
- Flush mounting of prints is also an attractive method of presentation



SECTIONS:

- 440 Black & White, Color Prints
Juniors (12 years of age and younger)
- 441 Black & White, Color Prints
Intermediate (13-17 years of age)
- 442 Black & White, Color Prints
Adult (18 years of age and older)
- 443 Professional (professional photographers)
Ribbons Only, No Cash Awards

CLASS:

1. Landscapes/water-scapes located inside Lane County
2. Landscapes/water-scapes not in Lane County
3. Sunrise/sunset taken in Lane County
4. Sunrise/sunset not in Lane County
5. "Life in Lane County" people or activities
6. Flowers/Plants
7. Wildlife
8. Pets
9. Portraits (posed photo of individual or group)
10. People (non-posed images)
11. Industrial/Manufacturing/Construction/Agricultural
12. Architectural
13. Abstract/Altered Images
14. Humor
15. Photo Journalism (Photo tells a story)
16. Travel (out of state and/or country)
17. Close Up
18. Miscellaneous (photos that don't fit above categories)

Special Thanks to the Following Donors:

Ben Franklin Crafts & Frame Shop

Intermediate Section: Most Creative

\$25 Gift Card

Adult Section: Most Creative

\$25 Gift Card

(Donor to award)

www.benfranklin-crafts-frames.com

Eugene Urgent Care

Adult: Section: Best People

\$100 cash award

Best "Life in Lane County"

\$100 cash award

(Donor to award)

www.eugeneurgentcare.com

Bruce Berg Photography

Junior Section: Best Portrait or People Photograph

Sitting and 5 x 7 Portrait—\$95 value

(Donor to award)

www.bruceberg.com

Evergreen Film Service, Inc

People's

Choice Award

1—\$100 Gift Certificate

www.evergreenfilm.com

Darkroom Specialties, LCC

1—\$5 Gift Certificate

2—\$25 Gift Certificate

For E-6 slide processing or digital services

www.darkroomspecialtiesllc.com

Frametek

\$50 Cash Award

Section 441, Class 10

www.frametek.com

Dot Dotson's Camera

Junior Section: Pets \$25 Gift Certificate

Intermediate: Portrait \$25 Gift Certificate

Adult: Sunrise \$25 Gift Certificate

Adult: Sunset \$25 Gift Certificate

www.dotdotsons.com

Michael Kish Photography

Intermediate Section: Best Sunrise/Sunset or Landscape/Waterscape

2—\$20 cash awards

Section 441, Class 1-4

Adult Section: Best Sunrise/Sunset

Oregon Coast Photography Workshop

(Donor to award) \$250 Value

www.michaekish.com

Special Thanks to the Following Donors:

Lane County Board of Commissioners

(2) Best Lane County Photographs (Adult)

\$125 Cash Award Each

[Commissioner(s) to Award]

www.lanecounty.org

Vistra Framing & Gallery

Junior Section

\$30 Gift Certificate

Intermediate Section

\$30 Gift Certificate

Adult Section

\$30 Gift Certificate

www.webpictureframes.com

The Northwest Exposures Photography Award

Intermediate Section: Best Unposed People

\$25 Cash Award

(Donor to award)

www.northwestexposures.com

O'Brien Photo Imaging

\$50 Gift Certificate

www.obrienimaging.com

Oregon Gallery

Best Landscape \$50 Gift Certificate

(Donor to award)

www.oregongallery.com

Pacific Photo Lab

\$50 Gift Certificate

www.pacificphotolab.com

Photo Magic

\$50 Gift Certificate

www.photo-archives.com

Robert H. Stephenson, DDS

The "Best Smile" Photograph (non-professional)

\$100 Cash Award

(Donor to Award)

www.stephensondds.com

Shari's Restaurants

3—\$10 Gift Certificates

www.sharis.com

Sterling Editions

Professional Section

2—\$25 Gift Certificates for Printing Services

(Donor to award)

sterling-editions.com