# Entry Form for POLTRY (*Department G*) and PIGEON (*Department H*) ONLY

## Please complete one entry form for each Department

**ENTRY DEADLINE IS JULY 15, 2011**

PLEASE PRINT:

Name:_____ Phone:_____ Junior, Age: 21 and under ____ (please check)

Address:_____ City:_____Zip:_____

Are you a member of the American Poultry Assoc.? Yes___ No___ Or a member of the American Bantam Assoc.? Yes___ No___

If you are a member of any other poultry/pigeon club you would like us to report show results to list club name here:_____

I hereby certify that I have read and will abide by the General Rules and regulations as stated online at **www.atthefair.com**.

*Signature*_____

| Dept. Letter | Section Number (Ex: 200) | Class Number (Ex: 2) | Description / Breed (example: Plymouth Rock) | Sex (Ex: – Hen) | Variety/Color (Example: Barred) | Leg # | Entry Fees |
|---|---|---|---|---|---|---|---|
| | | | | | | | **$2.00** |
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**Please Make Checks Payable to: Lane County Fair**

**Mailing Address: Lane Events Center 796 W. 13th Ave. Eugene OR 97402**

**TOTAL DUE:_____**

*For Office Use Only:*

*Date of Payment:_____ Receipt No. _____ Method of Payment:* ☐ *Check (Check No._____)* ☐ *Visa* ☐ *Cash*